



Midwest Area Regional Council 41st Conference

*UNDER THE NORTHERN LIGHTS!*

October 9-10, 2026

Embassy Suites Bloomington

2800 American Blvd W, Bloomington MN 55431

952-967-8700



Name \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Chapter Name \_\_\_\_\_ State Council \_\_\_\_\_  
 Email \_\_\_\_\_ Phone \_\_\_\_\_  
 Emergency Contact Name \_\_\_\_\_ Phone \_\_\_\_\_  
 Date of Arrival \_\_\_\_\_ Driving \_\_\_ Flying \_\_\_ Flight Information \_\_\_\_\_  
 Name Tag Needed? Yes, \_\_\_ No, I will bring my own \_\_\_ Program Desired: Printed \_\_\_ emailed \_\_\_

| Please Check All That Apply |  |                      |  |          |  |                               |  |                    |  |
|-----------------------------|--|----------------------|--|----------|--|-------------------------------|--|--------------------|--|
| MARC Executive Board        |  | MARC Appointed Board |  | MARCette |  | IC Executive Board            |  | IC Appointed Board |  |
| ESAMC Staff / Board         |  | ESA Foundation       |  | ELAN     |  | 1 <sup>st</sup> Time Attendee |  | Guest              |  |

| REGISTRATION FEES – Check boxes as appropriate   |                            |       |                                 |       |  |       |  |
|--|----------------------------|-------|---------------------------------|-------|--|-------|--|
| Conference Registration Fees (Meetings, Fri. Lunch, Sat. Lunch & Dinner, A/V use, tax & service charges) | Postmark/ email by 9/17/26 |       | Postmarked or emailed 9/18-10/4 |       | 10/5 or after – Cash or Money Order ONLY |       |  |
| Conference Registration and Leadership   | ___                        | \$185 | ___                             | \$195 | ___                                      | \$210 |  |
| No Leadership – Conference Registration Only   | ___                        | \$155 | ___                             | \$180 |  |       |  |
| Friday Leadership Only (Lunch, Speakers, Mixer)  | ___                        | \$75  | ___                             | \$85  |  |       |  |
| Guest Saturday Lunch Only (qty ___)  | ___                        | \$50  | ___                             | \$65  |  |       |  |
| Guest Saturday Banquet Only (qty ___)  | ___                        | \$75  | ___                             | \$85  |  |       |  |

TOTAL REGISTRATION FEES \$ \_\_\_\_\_

Paying by Check: Check # \_\_\_\_\_ Amount \$ \_\_\_\_\_ Make Checks Payable to “MN State Council ESA” with “MARC Registration” in the memo line.

- Mail form & check to: Dee Rotering, 11764 Red Fox Dr., Maple Grove, MN 55369 (\$45 returned check fee)
- Paying by Credit Card: Use QR Code Confirmation Code \_\_\_\_\_
- Emailing Registration form: [dee.rotering@nutanix.com](mailto:dee.rotering@nutanix.com)
- Questions? Contact: Dee Rotering 612 819 8735



Special Dietary Restrictions: \_\_\_\_\_

*Hotel Information:* Embassy Suites Bloomington, Group Code: 2026 MARC Conference  
 Reservations: [2026 MARC Conference - Embassy Suites by Hilton \[hilton.com\]](https://www.hilton.com) or 800-774-1500  
 Room Rates: King \$139; 2 Queen \$159 (small Add'l charge for more than 2 people)  
 Includes (per person): hot made-to-order breakfast, evening reception, airport shuttle and free Wi-Fi

*Cancellation/Transfer Policy:* written request must be submitted by 9/30/26. Cancellation fee of 20% of the registration amount will be charged. Reservations may be transferred to another member by emailing Dee Rotering. Transfer request and any associated fees must be postmarked by 9/30/2026 along with written request.